

Receipt



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov

APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
09/932,971	08/21/2001	Mihai Rasidescu	P 283087 RP-00184-US2

CONFIRMATION NO. 6824

FORMALITIES LETTER



OC000000006583301

PILLSBURY & WINTHROP LLP
1600 Tysons Boulevard
McLean, VA 22102

Date Mailed: 09/20/2001

NOTICE TO FILE CORRECTED APPLICATION PAPERS

Filing Date Granted

This application has been accorded an Application Number and Filing Date. The application, however, is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given **TWO MONTHS** from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a)

The required item(s) identified below must be timely submitted to avoid abandonment:

- Substitute drawings in compliance with 37 CFR 1.84 because:
 - drawing sheets do not have the appropriate margin(s) (see 37 CFR 1.84(g)). Each sheet must include a top margin of at least 2.5 cm. (1 inch), a left side margin of at least 2.5 cm. (1 inch), a right side margin of at least 1.5 cm. (5/8 inch), and a bottom margin of at least 1.0 cm. (3/8 inch);

*A copy of this notice **MUST** be returned with the reply.*

Customer Service Center
Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE

113

Confirmation No.: 6824

Group Art Unit: 3611

Examiner: Unknown

A circular black ink stamp from the Office of Intellectual Property (OIP). The text "OIP" is at the top, "JG11" is at the top right, "OCT 03 2001" is in the center, and "PATENT & TRADEMARK OFFICE" is at the bottom.

Title: SUSPENSION SYSTEM FOR AN ALL TERRAIN VEHICLE

* * * * *

Table 1. Demographic characteristics of the study population	
Age	
< 18	10
18-24	15
25-34	20
35-44	25
45-54	30
55-64	35
65-74	40
75-84	45
85-94	50
≥ 95	55
Gender	
Male	55
Female	45
Ethnicity	
White	60
Black	20
Hispanic	15
Asian	5
Other	0
Education	
High school or less	30
Some college	20
College graduate	15
Postgraduate	10
Other	25
Income	
< \$10,000	10
\$10,000-\$20,000	20
\$20,000-\$30,000	30
\$30,000-\$40,000	25
\$40,000-\$50,000	15
> \$50,000	0
Marital status	
Married	50
Single	30
Divorced	15
Widowed	5
Other	0
Health status	
Good	40
Fair	30
Poor	30
Very poor	0
Comorbidities	
Hypertension	20
Diabetes	15
Heart disease	10
Stroke	5
Chronic kidney disease	5
Other	45

Sir:

Respectfully submitted,

By:

Paul T. Bowen

Reg. No.: 38,009

Tel. No.: (703) 905-2020

Fax No.: (703) 905-2500

PTB/smw
1600 Tysons Boulevard
McLean, VA 22102
(703) 905-2000